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## \*\*\* MATERIAL SAFETY DATA SHEET \*\*\*

Gibson Athletic  
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Date of Issue 5/1/08  
800-275-5999

[www.gibsonathletic.com](http://www.gibsonathletic.com)

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### 01. IDENTIFICATION

**PRODUCT NAME:** GIBSON MAT CLEANER  
**PRODUCT TYPE:** DISINFECTANT-QUAT  
**HAZARD RATING:** HEALTH= 0 FIRE= 0 REACTIVITY=0

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### 02. Hazardous Components:

1. This product is not considered hazardous according to the criteria of 29 CFR 1910.1200. It does not contain any substance listed in SARA 313. It is not a DOT hazardous material.

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### 03. Physical Data:

1. **Appearance:** Yellow liquid; citrus odor.
2. **Solubility in Water:** Mixes with water in all proportions.
3. **pH:** Not Determined.
4. **Specific Gravity:** Not Determined.

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### 04. Fire and Explosion Data:

1. **Special Fire Hazards:** None
2. **Fire Fighting Methods:** Does not support combustion.

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### 05. Reactivity Data:

1. **Stability:** Stable under normal condition of handling
2. **Conditions to Avoid:** None

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### 06. Spill or Leak Procedures: USE PROPER PROTECTIVE EQUIPMENT

1. **Cleanup:** Dike or dam large spills. Pump to containers or soak up on inert absorbent. Flush residue to sanitary sewer.
2. **Waste Disposal:** Consult state/ local authorities for limits on chemical waste disposal.

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### 07. Health Hazard Data:

1. **Effects of Overexposure to Concentrate:**
  - **Eyes:** Causes irritation
  - **Skin:** May cause irritation depending upon degree of exposure.
  - **If Swallowed:** Harmful. Can cause irritation of mouth, throat and stomach.

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### 08. First Aid:

1. **Eyes:** Flush immediately with cool running water. Remove contact lenses, if used then flush again.
2. **Skin:** Flush skin with cool water; then wash thorough with soap and water. Removed contaminated clothing and wash before reuse.
3. **If Swallowed:** Rinse mouth; then drink 1 or 2 glasses of water. DO NOT induce vomiting. NEVER give anything by mouth to an unconscious person.

**IMMEDIATELY CALL THE MEDICAL EMERGENCY NUMBER 1-800-328-0026, A POISON CONTROL CENTER, PHYSICIAN, OR 911.**

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### 09. Protective Measures:

1. No requirements beyond standard industrial hygiene practices.

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### 10. Additional Information/ Precautions:

1. **Purpose of 5/1/08 issue:** First issue in present format.

**KEEP OUT OF REACH OF CHILDREN**

The above information is believed to be correct with respect to the formula used to manufacture the product. As data, standards and regulations change and conditions of use and handling are beyond our control, **NO WARRANTY, EXPRESS OR IMPLIED IS MADE AS TO THE COMPLETENESS OR CONTINUING ACCURACY OF THIS INFORMATION.**